



September 2015

Volume 2.9

## WET & WILD WEED (POLICEMAN'S HELMET) PULL

Eight thirty gathering at Glenn Otto Park to carpool up to the Salmon River, found us looking at uncertain weather, however the crew at this point consisted of Doug Briggs, Laurie Beadell, prospective new member and yours truly Robert. Rob Bitney and two members of the Sandy River Basin Watershed Council greeted us at the Wildwood Recreation Park. Sky still a little uncertain with a bit of drizzle falling.

Doug remembering well our last years experience, brought with us a two wheel wheelborrow. Receiving instructions from Amy from the Council, our task was layed out for us, She had a map of areas we would litterly attack and pull invasive weeds known as Policeman's Helmut. They have a nice looking flower that almost resembles and Orchid. Fast growing they can obtain heights of twelve feet. Square red-dish stalks that are hollow and when grabbed low pull out with hardly a struggle. The flowing head and possible seed pods we snapped off and bagged. The stalks we piled in such a manner as to dry up and would be collected later.

Things were going along quite well when about 11:30 a.m. Dougs' Acre was discovered, since it was not on the map and our own Mr Doug Briggs made the Discovery, so it has been named for him. I mentioned these weeds which by the way came

to be here from the Himalayas, could grow tall. While on Dougs' Acre there were more tall then short I am encluding before and after views. The six of us hunkered down and cleared his acre in aproximately 1 hr and 15 Mins. Yes, after a little sprinkler(WET) it turned into a beautiful day in the Wild.

Looking at what was accomplished with the number of people and equipment, and may Doug be blessed many times over for the wheeelbar-row, I would like here to make some suggestions for future pulls. Wear water shoes or knee high boots, good pair of gloves, create three person teams, one bag holder, one snipper to remove heads with a pair of good garden scissors, and one person just to pull stocks..

.Yours Truly

Robert Wisher



## Rules for Chapter Newsletter

Dates for the chapter newsletters deadlines will be published in each issue of the newsletter. A four month span of dates will be featured.

Deadline is 6 pm Wednesday following the chapter board meeting. Don't expect that being late will be OK. Being late means your piece won't be in the newsletter.

All submissions will be in digital format. Handwritten or typed submissions will not be accepted.

Submissions will be sent as an attachment, titled appropriate to content, date part of title. Example- "August 8 Clinic piece 6/7/15."

Please add, "This is for the newsletter" as the subject or as the pre-title when sending an email.

Computer program language will be MS Word. IF you have a Mac, buy word for it, or create the file on a computer that does.

Submissions will be ready for insertion and spell checked.

Photo format will be jpeg or pdf. Please include captions for all photos.

Submissions on a flash drive will be accepted at the chapter board meeting. Flash drives will be returned to you at the next general meeting.

Directors and officers reports should be of a similar size from month to month. Space will be reserved in the newsletter for it. Sending in a report that is 2-3 times as large as last time just complicates the layout process and basically cuts into the space reserved for others.

## Rainy Day Picnic - Affirming the Quality of Our Membership

For the first time in over 15 years of hosting the picnic, we had rain and we had cold. We knew it was coming and we prepared as best we could, but it was a lot more rain than we expected and it was colder. It was not the weather or discovering a new propane grill had a defective regulator that was memorable, it was the membership. What a tremendous group of People!

In spite of the weather, about fifty members and guests showed up. We had pop-up canopies to keep the three barbeques and food dry but the covered dining area was a bit small for the size of the crowd. Everyone just huddled a lot closer together and seemed to enjoy the company even more with lots of laughing and conversation.

Food was on the grills in time for serving up by noon, but the grill dedicated to hamburgers would only allow a flicker of flame. The salmon was cooked before the burgers had thawed out? Circulating between the other two grills we finally started serving about a half hour late. The crowd didn't care. They were having too much fun under the cover discussing fishing and other favorite topics.

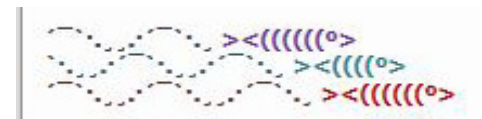
By the time people were finishing up with deserts (including Robert Wisher's Indian fry-bread and funnel cakes made to order) pretty much everything and everyone was wet

and chilled. People's spirits were not dampened though. It was too wet to try to fill out bingo cards, but prizes were all awarded in drawings anyway. After that, it was time for us to start cleaning up. Some had to head home before their chilled bones gave way to a cold. Most stuck around long enough to ask "how can I help?" and "what can I do?" The level of energy and the willingness to help was overwhelming. There was more willing help than we knew what to do with!

The planned crew included Jeff Stoeger as beef grill master, Robert Wisher as pastry chef, Larry Palmer as fishing clinic instructor, Steve Rothenbacher as master of ceremonies, and organizers Joli & Norm Ritchie and Kathryn Israelson. All the other people who offered to help were just too numerous to name. (The entire list of attendees wouldn't be much longer.)

Thank you to all the attendees each of which affirmed to us that Sandy Chapter Steelheaders are some of the best people on earth.

*-Joli and Norm Ritchie*



### *Newsletter Deadlines*

**October issue -- September 16**

**November issue -- October 21**

**December issue -- November 18**

**January issue -- December 16**



## Chapter Board Members

### President

Steve Rothenbucher  
(503) 257-0039  
rothenbuchers@gmail.com

### Senior Vice President

Robert Wisher  
(503) 780-8212  
rjwisherstix@gmail.com

### Vice President

Don Voeks  
(503) 661-1816  
donvoeks@gmail.com

### Secretary

Lee Van Speybrock  
(503) 200-8117  
squawfishslayer@yahoo.com

### Treasurer

John Hydorn  
(503) 255-0600  
johnhydorn@gmail.com

## Membership Meetings

### When:

First Wednesday of the month  
7:00 P.M. Sharp

***No meetings in  
July and August***

### Where

Sam Cox Building,  
Glenn Otto Park  
1102 E Columbia River Highway  
Troutdale, OR

### Sandy River Chapter

NW Steelheaders  
PO Box 301114  
Portland, OR 97294-9114

<http://www.sandysteelheaders.org/>



## Committee Heads

### Special Events

Jeff Stoeger  
(503) 704-7920  
mjstoeger@msn.com

### Stream Projects

Robert Wisher  
(503) 780-8212  
rjwisherstix@gmail.com

### Website, Content

John Hydorn  
(503) 255-0600  
johnhydorn@gmail.com

### Website, Design

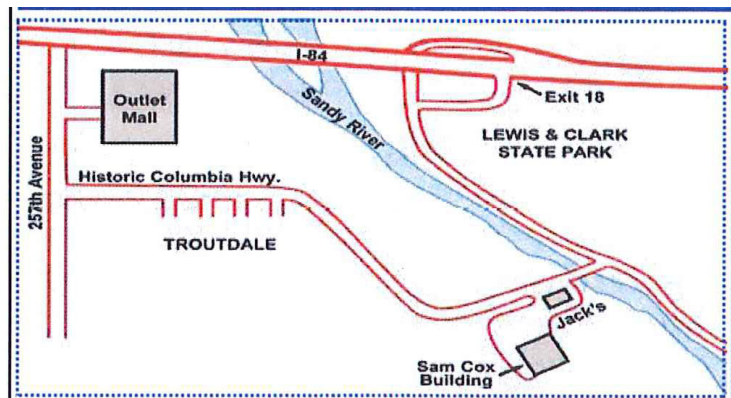
Kerin Laurence  
(503) 643-3168  
kerindimeler@comcast.net

### Website Development

Victor Laurence  
(503) 998-3365  
victor@victorlaurence.com



## At Our Meetings



**Our Members are our greatest asset to the Chapter.  
We welcome visitors to join the Sandy River Chapter,  
Association of Northwest Steelheaders.**

## Chapter Directors

### Auctions

Leslie Hinea  
(503) 653-4176  
officemanager@anws.com

### Fish Tanks

Mike Myrick  
(503) 281-6438  
mcmifishandivote@msn.com

### Membership

Frank Cantino  
909-322-4606

### Newsletter Editor

John Bennett  
(503) 341-8728  
primertee@gmail.com

### Newsletter Publisher

Larry McClintock  
(503) 257-0553  
lwmclintock@comcast.net

### River Clean Up

Russ Sumida  
(503) 665-3953  
ras8529@frontier.com

### Sales

Brad Halverson  
(503) 201-6052  
orcabrad@comcast.net

### Special Projects

Larry Palmer  
(503) 286-2093  
palmerlarryd@yahoo.com



## SEPTEMBER

2 Chapter Meeting  
9 Board Meeting  
19 & 20 Tillamook Fish a long

## OCTOBER

7 Chapter Meeting  
14 Board Meeting

## NOVEMBER

4 Chapter Meeting  
11 Board Meeting

## DECEMBER

2 Chapter Meeting  
9 Board Meeting

*Don't forget to  
continue turning  
in your volunteer  
hours!!*



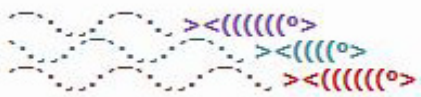
A great BBQ and smoker combination. Wonder how well it really works.

## Fall River Clean-up

Members, I have scheduled the Fall river clean up for Saturday September 19th from 9:00am to 12noon at Glenn Otto Park. I know the Tillamook fish along is the same weekend but hope those not going would consider volunteering for the clean up. I will have a sign up sheet at our September 2nd meeting. Also, Corrine Handelman from the Sandy River Watershed Council is planning a group float the same day from Dabney to Lewis and Clark Park, picking up trash along the river beach areas. Anyone wishing to join her group float can contact her at 503 564 8391. Thank you!

Russ Sumida

503 665 3953



### O2BFISHN GUIDE SERVICE

Jeff Stoeger

503-704-7920

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YOU are what makes an event successful

Thank You

Grazie

Gracias

Merci

Danke

Arigatō

*Please do not forgot to turn in your volunteer hours. It is important that these hours are recorded.*

*You can turn in the volunteer hours form at the monthly meeting to Robert Wisher or by e-mail: [rjwisherstix@gmail.com](mailto:rjwisherstix@gmail.com)*

| Sandy River Chapter Volunteer Hour Report |  |  |  | Name: |  |  |  |        |  |  |
|---|--|--|--|-------|--|--|--|--------|--|--|
| Event:                                    |  |  |  | Date: |  |  |  | Hours: |  |  |
| Event:                                    |  |  |  | Date: |  |  |  | Hours: |  |  |
| Event:                                    |  |  |  | Date: |  |  |  | Hours: |  |  |

*Remember to include your travel time to and from the event. If you have any questions about your how to report your hours, contact the event coordinator. Turn this form in at the monthly meeting or by e-mail to Robert Wisher ([rjwisherstix@gmail.com](mailto:rjwisherstix@gmail.com)).*

Sandy River Chapter Logo Apparel

Shirts (men & ladies), hats, sweatshirts, blankets, fleece and accessories

[www.stancellgraphics.com/sandyriverchapter](http://www.stancellgraphics.com/sandyriverchapter)  
or Call Brad Halverson (503) 201-6052

**TEAM Hook-up**

TOYOTA TRUCKS

Sevens MARINE

YAKIMA BAIT.

# NW Steelheader Tillamook Fish-Along, Weekend of Sep. 19, 2015

Show up Friday evening for dinner and a fishing report and fishing clinic. There will be breakfast Saturday and Sunday morning and a “build your own” lunch bar with lunch meat selections for sandwiches, fruit, a snack, and a beverage. With breakfast in your belly and a lunch bag in your hand, you are ready to head out with your fishing buddies. There will be a BBQ dinner Saturday night followed by tales of the day’s exploits and setting up teams for those who want to fish the next day. Big fish prizes will be awarded. Sunday morning starts with another hot breakfast and lunch bar. All this for just \$80! (See fee details below.) Everyone will need to pack out before leaving for fishing Sunday morning. (The dorm will be cleaned and locked up when everyone leaves. The gate will be left unlocked until late afternoon for the RVs.)

Boat captains are able to pick their own passengers, but we will help coordinate other boaters and riders to balance local knowledge and expertise to insure this is a learning experience for everyone who needs it as well as being a great weekend of fishing. This will be done well in advance to allow participants to coordinate their fishing. Riders are expected to cover boat fuel, launch fees, and bait (which are only a portion of the boat owner’s cost).

There may be fresh dungenous crab for Dinner – assuming we can catch some on Friday, prior to the event. Interested in doing some crabbing? One boat with three crabbers can get a limit of 36 crabs which would provide everyone with half a crab appetizer for the dinner. Let us know if you are interested, particularly if you have a boat and some traps.

Feeling Lucky? We will have prizes (of minimal value) for big fish. Prizes go to the anglers with the largest fish by weight after being gutted and gilled. (This allows anglers to take good care of their catch for optimum food quality.) Ties will go to the longest fish. Entries must be at the Tillamook Fairground Dorm weigh-in no later than 5:00pm.

## Location

The Tillamook Fairground Dorm is an ideal location for this event. It is located between the most popular Tillamook Bay boat ramps and is between the Wilson and Trask Rivers. There are also bank fishing opportunities just as close. There is water and 30 amp electrical service for RVs and plenty of parking for boats and other vehicles.

The dorm has a large kitchen and dining/meeting room on the main floor and two bunk rooms with bathroom & showers up stairs. Bring your sleeping bag, towel, and other shower supplies. A hot shower really feels good after a day on the bay! (Ear plugs can be helpful if there are attendees that snore.)

**Cost – Fees** are due no later than Friday, Sep. 11, 2015:

(This is not a fund raiser. These fees just cover all the costs.)

- Per individual staying at the dorm: \$80 (no reduction for staying only one of the two nights – we still need to make accommodations)
- Per additional family members staying at the dorm: \$70
- Per individual or family member not staying at the dorm but participating in evening meals and activities: \$30 (does not include breakfast or lunch)
- Not staying at dorm but participating in all meals: \$50
- There are a limited number of RV sites with 20 amp electrical (no water or dump). RV spots are an additional \$10 per night



***Education Director Mike Myrick and Development Director Norm Ritchie with typical Tillamook Bay Fall Chinook.***

Don’t forget the tournament entry fee!

Contact Norm Ritchie (503) 807-7729 to sign up or for additional details. Or email [neritchie1@gmail.com](mailto:neritchie1@gmail.com) with the following information: name; phone number; will you be staying at the dorm, bringing an RV or staying elsewhere?; Will you be fishing the bank or do you want a ride on someone else’s boat or will you be bringing a boat ; If you are bringing a boat, how many people can you take on your boat and do you have anyone already set up to go on your boat (must be a NW Steelheaders member); What is your knowledge of Tillamook fall chinook fishing?

Payment must be received no later than September 14th in order for us to know how much food to purchase. Please make checks out to the “Sandy River Chapter, ANWS” and mail to Norm Ritchie, 2834 SE 166th Ave., Portland, OR 97236-1861.





# ODFW PROPOSED LICENSE FEE SCHEDULE

PRESENT THROUGH 2020

By Brad Halverson,  
Co-Resource Director, ANWS

The Association of NW Steelheaders has recently played a prominent role in helping to structure the ODFW License Fee schedule through 2020. Because of a \$30 million gap in their budget, substantial cuts in programs and increases to our license fees were proposed by the agency.

However, our strong advocacy within the legislative process (Senate Ways and Means Committee hearings and direct communication with key legislators) effected a new evolution in the ODFW budgetary model. While your Association supports ODFW and all they do for our angling opportunities, we remained opposed to how they funded their operations, with over 70% of that burden falling on sport anglers and hunters. Clearly, an unsustainable method of funding those activities. Fees go up each biennium, and as they do, their own models show fewer licenses are purchased, creating a declining spiral to extinction.

And, because so many of ODFW responsibilities are to non-paying other governmental agencies and environmental groups who do not need to purchase a license to participate in their activities, a greater draw from the General Fund was called for. (80% of their time goes to consulting other agencies to determine if the activities those other agencies are working on or proposing will have an adverse impact on fish and wildlife values.)

Our position was heard, and we are moving in that direction, albeit rather slowly. A 70% increase in GF revenues will be accessed by ODFW. This is a move in the right direction,

but still leaves less than 5% of their overall budget paid for from tax dollars. Much more work needs to be done, and the Association has key personnel on the newly formed state task force to structure the ODFW budget along more sustainable lines.

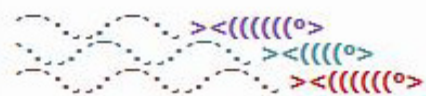
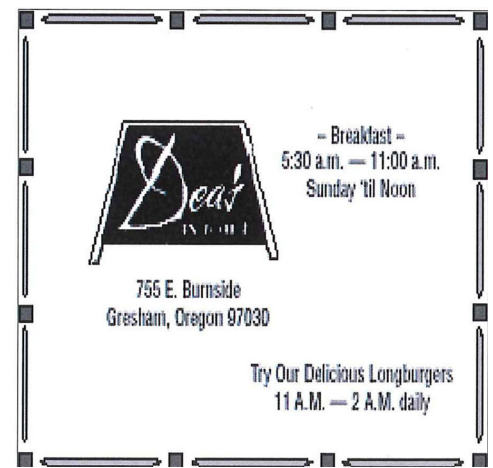
Original cuts would have included the closure of several hatcheries, as well as reduced production in those remaining; closure of the Oregon Hatchery Research Center; elimination of the avian predation program and reduced nearshore species research. But thanks to our lobbying efforts, we restored all those programs while reducing the proposed fee increases moderately.

The Ocean Endorsement of \$10 was eliminated. But, our license fees are still due to increase:

ANNUAL ANGLER: \$33 current to \$44 in 2020 = +33%  
SENIOR ANGLER: \$15 current to \$29 in 2020 = +60%  
HATCHERY TAG: \$16.50 now to \$33 in 2020 = +200%  
PIONEER TAG: 0 current to \$6 in 2020.

So, rather than paying more for less, we will be paying more for substantially the same opportunities we have now. And, on behalf of our members, we don't feel that is enough. Our core issues remain: (1) Lack of representation on the Oregon Fish and Wildlife Commission; and (2) An unsustainable budgetary funding model.

See complete schedule on page 8.





# Oregon Department of Fish and Wildlife

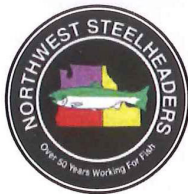
## Proposed Recreational License Fee Schedule (06/17/2015)

|   | Resident    |          |          |          | Nonresident |            |            |            |
|---|-------------|----------|----------|----------|-------------|------------|------------|------------|
| Prices shown include all vendor fees and, where applicable, the new OHRC surcharge. New fees take effect on Jan. 1 of 2016, 2018, and 2020. Fee changes from SB 247 Amendments or related bills in red. | Current Fee | 2016 Fee | 2018 Fee | 2020 Fee | Current Fee | 2016 Fee   | 2018 Fee   | 2020 Fee   |
| <b>YOUTH LICENSES (ages 12-17)</b>  |             |          |          |          |             |            |            |            |
| JUVENILE SPORTS PAC   | \$55.00     | \$55.00  | \$55.00  | \$55.00  | -           | -          | -          | -          |
| YOUTH LICENSE*  | Various     | \$10.00  | \$10.00  | \$10.00  | Various     | \$10.00    | \$10.00    | \$10.00    |
| YOUTH COMBINED ANGLING TAG  | \$8.50      | \$5.00   | \$5.00   | \$5.00   | \$8.50      | \$5.00     | \$5.00     | \$5.00     |
| YOUTH UPLAND BIRD STAMP   | \$8.50      | \$4.00   | \$4.00   | \$4.00   | \$38.50     | \$4.00     | \$4.00     | \$4.00     |
| YOUTH WATERFOWL STAMP   | \$11.50     | \$4.00   | \$4.00   | \$4.00   | \$38.50     | \$4.00     | \$4.00     | \$4.00     |
| RES. JUVENILE TURKEY TAGS   | \$10.50     | \$10.50  | \$10.50  | \$10.50  | \$10.50     | \$10.50    | \$10.50    | \$10.50    |
| *Permits fishing, hunting, & shellfishing and includes Columbia River Basin Endorsement. Replaces all other juvenile licenses, resident or nonresident, except for Juvenile SportsPac.                  |             |          |          |          |             |            |            |            |
| <b>HUNTING LICENSES</b>   |             |          |          |          |             |            |            |            |
| ANNUAL HUNTER   | \$29.50     | \$32.00  | \$33.50  | \$34.50  | \$148.50    | \$160.50   | \$167.00   | \$172.00   |
| RESIDENT SENIOR HUNTER  | \$13.75     | \$20.50  | \$21.50  | \$22.00  | -           | -          | -          | -          |
| RES UNIFORMED SERVICES HUNTER   | \$29.50     | \$16.00  | \$17.00  | \$17.00  | -           | -          | -          | -          |
| 3-DAY NR BIRD LICENSE   | -           | -        | -        | -        | \$26.50     | \$30.50    | \$31.50    | \$32.50    |
| <b>HUNTING TAGS/VALIDATIONS</b>   |             |          |          |          |             |            |            |            |
| DEER  | \$24.50     | \$26.50  | \$27.50  | \$28.50  | \$383.50    | \$414.00   | \$430.50   | \$443.50   |
| ELK   | \$42.50     | \$46.00  | \$48.00  | \$49.50  | \$508.50    | \$549.00   | \$571.00   | \$588.00   |
| SPECIAL ELK (DV/Pioneer)  | \$22.25     | \$24.00  | \$25.00  | \$26.00  | -           | -          | -          | -          |
| BEAR TAG  | \$14.50     | \$15.50  | \$16.00  | \$16.50  | \$190.50    | \$15.50    | \$16.00    | \$16.50    |
| TURKEY TAG  | \$22.50     | \$24.50  | \$25.50  | \$26.50  | \$77.50     | \$84.00    | \$87.50    | \$90.00    |
| ANTELOPE  | \$44.50     | \$48.00  | \$50.00  | \$51.50  | \$341.50    | \$369.00   | \$384.00   | \$395.50   |
| BIGHORN SHEEP   | \$122.50    | \$132.50 | \$138.00 | \$142.00 | \$1,308.50  | \$1,413.00 | \$1,469.50 | \$1,513.50 |
| COUGAR  | \$14.50     | \$15.50  | \$16.00  | \$16.50  | \$14.50     | \$15.50    | \$16.00    | \$16.50    |
| MTN GOAT  | \$122.50    | \$132.50 | \$138.00 | \$142.00 | \$1,308.50  | \$1,413.00 | \$1,469.50 | \$1,513.50 |
| PHEASANT TAG  | \$17.00     | \$18.50  | \$19.00  | \$19.50  | \$17.00     | \$18.50    | \$19.00    | \$19.50    |
| UPLAND BIRD STAMP   | \$8.50      | \$9.00   | \$9.50   | \$10.00  | -           | -          | -          | -          |
| WATERFOWL STAMP   | \$11.50     | \$12.50  | \$13.00  | \$13.50  | -           | -          | -          | -          |
| NR BIRD HUNTER STAMP  | -           | -        | -        | -        | \$38.50     | \$41.50    | \$43.00    | \$44.50    |
| <b>FISHING LICENSES/TAGS</b>  |             |          |          |          |             |            |            |            |
| ANNUAL ANGLER <sup>^</sup>  | \$33.00     | \$38.00  | \$41.00  | \$44.00  | \$106.25    | \$97.50    | \$103.50   | \$110.50   |
| RES SENIOR ANGLER   | \$15.00     | \$25.00  | \$27.00  | \$29.00  | -           | -          | -          | -          |
| ONE-DAY <sup>^</sup>  | \$16.75     | \$19.00  | \$21.00  | \$23.00  | \$16.75     | \$19.00    | \$21.00    | \$23.00    |
| TWO-DAY <sup>^</sup>  | \$31.50     | \$35.00  | \$38.50  | \$42.50  | \$31.50     | \$35.00    | \$38.50    | \$42.50    |
| THREE-DAY <sup>^</sup>  | \$46.25     | \$51.00  | \$55.00  | \$60.00  | \$46.25     | \$51.00    | \$55.00    | \$60.00    |
| NR 7-DAY <sup>^</sup>   |             |          |          |          | \$59.75     | \$76.50    | \$84.50    | \$93.50    |
| ADULT COMBINED TAG  | \$26.50     | \$35.00  | \$40.50  | \$46.00  | n/a*        | \$55.00    | \$60.50    | \$66.00    |
| HATCHERY HARVEST TAG  | \$16.50     | \$25.00  | \$28.50  | \$33.00  | \$16.50     | \$25.00    | \$28.50    | \$33.00    |
| TWO-ROD ANGLER  | \$17.00     | \$21.50  | \$24.50  | \$28.00  | \$17.00     | \$21.50    | \$24.50    | \$28.00    |
| *New requirement. Previously purchased Adult Combined Tag at resident rate.   |             |          |          |          |             |            |            |            |
| <b>SHELLFISH LICENSES</b>   |             |          |          |          |             |            |            |            |
| RES. ANNUAL SHELLFISH   | \$7.00      | \$9.00   | \$10.00  | \$10.00  | \$20.50     | \$26.00    | \$28.00    | \$28.00    |
| NR 3-DAY SHELLFISH  | -           | -        | -        | -        | \$11.50     | \$17.00    | \$19.00    | \$19.00    |
| <b>COMBINATION LICENSES</b>   |             |          |          |          |             |            |            |            |
| SPORTS PAC <sup>^</sup>   | \$164.75    | \$181.00 | \$189.50 | \$197.50 | -           | -          | -          | -          |
| COMBINATION <sup>^</sup>  | \$58.00     | \$65.00  | \$69.00  | \$73.00  | -           | -          | -          | -          |
| SENIOR COMBINATION  | \$25.50     | \$41.50  | \$44.50  | \$47.50  | -           | -          | -          | -          |
| <b>NEW LICENSE CONCEPTS</b>   |             |          |          |          |             |            |            |            |
| OCEAN ENDORSEMENT - ANNUAL  | n/a         | \$10.00  | \$10.00  | \$10.00  | n/a         | \$10.00    | \$10.00    | \$10.00    |
| OCEAN ENDORSEMENT - DAILY   | n/a         | \$1.00   | \$1.00   | \$1.00   | n/a         | \$1.00     | \$1.00     | \$1.00     |
| ONE-DAY ANGLING & SHELLFISH LIC <sup>^</sup>  | n/a         | \$28.00  | \$31.00  | \$33.00  | n/a         | \$28.00    | \$31.00    | \$33.00    |
| PREMIER HUNT SERIES - APPs  | n/a         | \$8.00   | \$8.00   | \$8.00   | n/a         | \$8.00     | \$8.00     | \$8.00     |
| PIONEER COMBINATION LICENSE   | n/a         | \$6.00   | \$6.00   | \$6.00   | -           | -          | -          | -          |
| UNIQUE FISH OPPORTUNITY RAFFLE  | n/a         | \$8.00   | \$8.00   | \$8.00   | n/a         | \$8.00     | \$8.00     | \$8.00     |

<sup>^</sup>License types with new OHRC surcharge.



# Continuing a 27-Year-Old Tillamook Tradition



**October 16-17**

**Fairgrounds  
Tillamook, Oregon**

**Teams of 3 Anglers**

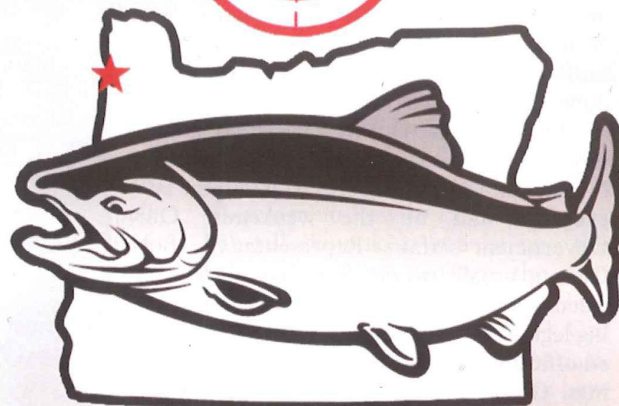
**Awards Dinner, Open Bar, Prizes,  
Side Pools, Gifts, Auction,  
Door Prizes & more**

**FREE**

**Tillamook Bay Fall Chinook Seminar  
by Bob Rees Thursday Evening**

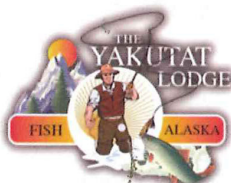
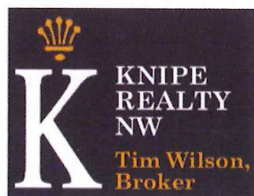
**Limited low cost overnight  
accommodations and RV Parking**

**Register by September 15 to receive  
early angler discount—  
call 503-653-4176 or go to  
[www.nwsteelheaders.org/events/shot](http://www.nwsteelheaders.org/events/shot)**



**Give it your best SHOT!**

## SHOT SPONSORS



**Angler 1**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY/STATE/ZIP \_\_\_\_\_  
CELL PHONE \_\_\_\_\_ HOME PHONE \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_

**Angler 2**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY/STATE/ZIP \_\_\_\_\_  
CELL PHONE \_\_\_\_\_ HOME PHONE \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_

**Angler 3**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY/STATE/ZIP \_\_\_\_\_  
CELL PHONE \_\_\_\_\_ HOME PHONE \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_

**Give it your best SHOT!**

By Sept. 15 Sept. 16-Oct. 13  
One angler, \$90 One angler, \$100  
Team of 3, \$270 Team of 3, \$300

Team name \_\_\_\_\_

I am paying \$ \_\_\_\_\_ for \_\_\_\_\_ anglers.

Additional \_\_\_\_\_ dinners @ \$40: \$ \_\_\_\_\_

☐ Check or Money Order

☐ MC or Visa payment

Zip Code on Card \_\_\_\_\_

Card No. \_\_\_\_\_

Exp. Date \_\_\_\_\_

**Northwest Steelheaders  
6641 SE Lake Road, Milwaukie, OR 97222**

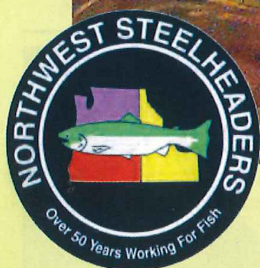
You can also register by calling 503-653-4176  
or at [www.nwsteelheaders.org/events/shot](http://www.nwsteelheaders.org/events/shot)



# PARTNERSHIP

## SUCCESS THROUGH COOPERATION

### 28<sup>th</sup> ANNUAL HALL OF FAME BANQUET & AUCTION



November 14, 2015

Wilsonville Holiday Inn

25425 SW 95th Avenue, Wilsonville (I-5 Exit 286)

*New Central Location 30 miles closer to Salem, Albany, and Eugene*  
**Hall of Fame, Member/Chapter of the Year, President's Awards**  
*Great Auction Items, Fun New Games, Special Silent Auction Items*

#### Early Bird Pricing (Before November 1st)

- ☐ 1 seat - \$60
- ☐ Half Table of 5 seats - \$275
- ☐ Table of 10 seats - \$550
- ☐ Premium table of 10 seats - \$650  
(Includes 2 bottles of wine and a framed art print)
- ☐ Other: \_\_\_\_ Seats - \$ \_\_\_\_

#### Regular Pricing (After November 1st)

- ☐ 1 seat - \$70
- ☐ Half Table of 5 seats - \$300
- ☐ Table of 10 seats - \$600
- ☐ Premium table of 10 seats - \$700  
(Includes 2 bottles of wine and a framed art print)
- ☐ Other: \_\_\_\_ Seats - \$ \_\_\_\_

NAME

E-MAIL

ADDRESS

PHONE

CITY/STATE/ZIP

CC NO.

EXP. DATE

**Association of Northwest Steelheaders**  
6641 SE Lake Road, Milwaukie, OR 97222-2161 • 503-653-4176 or 541-614-1252