



**July 2023**     *The Association of NW Steelheaders Anglers is dedicated to enhancing and protecting fisheries and their habitats for today and the future.*

## *Needed – Newsletter Editor*

By Greg Reed

In September of 2018 I began Editing and publishing the existing Chapter Newsletter. I have enjoyed this and have benefited from many quality contributors to our monthly editions since then. In January of this year, I notified the Chapter Board I would no longer be providing this service after this our July 2023 edition.

*If anyone is willing to volunteer in helping with the Chapter Newsletter, please contact any of the Board members. Their names and contact information is on page # 6 of this Newsletter.*

Hope to see you at the Annual Sandy River Chapter Picnic.



**August 19, 2023, Saturday - 11:30am, Annual Sandy River Chapter picnic** - Location: Sam Cox Building & Glenn Otto Community Park area B, Troutdale, OR



**September 7, 2023, Thursday, Sandy River Chapter monthly meeting at 7:00pm, doors open at 6:30pm** – *Speaker to be Announced.* Location: Sam Cox Building & Glenn Otto Community Park, 1102 E. Historic Columbia River Hwy, Troutdale, OR

## Sandy River Chapter Websites

We invite you to visit the Sandy River Chapter Facebook Group at “Sandy River Chapter NW Steelheaders” - <https://www.facebook.com/groups/451895135882897> . Or the Chapter Websites @: <http://www.sandysteelheaders.org/> , and our new site <https://www.sandyriversteelheaders.org/> Also, we now have an Instagram site @: [SandyRiverSteelheaders](https://www.instagram.com/SandyRiverSteelheaders) and a Twitter account @: <https://twitter.com/drifftthesandy>

Note: There will be redundancies between these sites in our attempt to share items to followers of both. Due to limited space in our Newsletter, there may also be more posts on the Facebook group page than in the Newsletter.

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### *MEMBERS AND FRIENDS PICTURES*







# **Sandy Chapter Annual Family Picnic**

## **Saturday, August 19, 2023 at Glenn Otto Park,**

### **Area B, Troutdale**

Everyone can expect a great time with a barbecue and plenty of relaxation and fellowship with good friends and family. We have both the picnic site and the meeting hall, so everything can happen rain or shine. There is bench seating at the tables but bring your own chairs if you like. A couple of participants will win door prizes just for showing up! Corn Hole and Ladder Ball will be set up per last year. There will be bingo after the meal, so bring three one-dollar bills for the bingo games. Winners take all!

The location is a place we all know well. We have a site straight down the trail, area B, from the Sandy Chapter meeting hall. The chapter will provide grilled salmon, hamburgers, and hotdogs with volunteers doing the grilling – also various Sodas, Water, and Coffee. What makes the meal a real success is the potluck of side dishes, salads, and desserts. There is a lot of gastronomic talent in our chapter and it's a lot of fun to share and partake in that talent.



People should arrive with their chairs and potluck items starting about 11:30 am but be sure to be there before we start serving from the barbecue which starts at 12:30 pm.



See these chairs? We can't provide so remember to bring your

We need an accurate headcount to know how much food to purchase so sign up at the June chapter meeting or call before Friday, August 11<sup>th</sup>.

#### ***ANNUAL PICNIC REGISTRATION FORM***

If you plan to attend the annual picnic, please register to help us determine the food and beverage needs for the event. Everyone is invited - we look forward to seeing you.

The registration form can be found in our new website:

<https://www.sandyriversteelheaders.org/> or at:  
<https://docs.google.com/forms/d/e/1FAIpQLSfL-1yna9GI-Hd7tUHdMLA-pZwdooflvApnYxJO2M2VikcRjw/viewform>

Alternatively to sign up or if you have any questions or suggestions call Joli Ritchie at 503-760-5551 or email [neritchie1@gmail.com](mailto:neritchie1@gmail.com) letting us know how many are coming, what each person wants off the grill (salmon, hot dog, or burger), and if you will be bringing a salad, side dish, or desert.





## BOARD OFFICERS

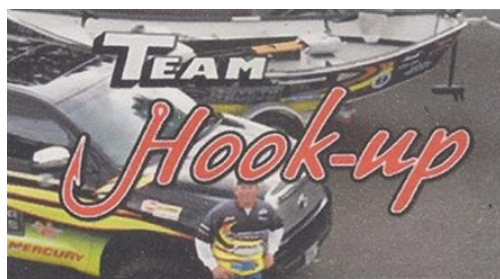
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President	Rob Bitney	503-320-9821	dmitrob73@gmail.com
Past President	Jeff Stoeger	503-701-7920	mjstoeger@msn.com
Vice President	Brian Davis	(503) 250-4873	davis@dhfishing.org
Secretary	Luke Maurer	(309) 287-0540	lukesmaurer@gmail.com
Treasurer	Brad Garrett	(503) 860-7681	garrett.brad@gmail.com

## DIRECTORS

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<b>Newsletter</b>	<b>Vacant</b>	-	-
River Cleanups	Rob Gibbs	503-257-8317	None
<b>Sales</b>	<b>Vacant</b>	-	-
<b>Angler Education</b>	<b>Vacant</b>	-	-
Fish Along Coordinator	Larry Palmer	971-295-6235	palmerlarryd@yahoo.com
Fish Along Assistant	Hank Hyde	503-492-7119	None

## COMMITTEE HEADS

Position	Name	Phone	Email
Special Events	Steven Rothenbucher	503-257-0039	srothenbuchers@gmail.com
<b>Website, Content</b>	<b>Vacant</b>	-	-



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