



### **Steelhead Fishing Clinic - First Installment December Membership meeting**

The first clinic was presented by Larry Palmer and was most definitely informative and captivating! Larry went over what the Fishing clinics were going to cover.

There was an awesome turn-out, standing room only! It was great to see how many people attended this meeting. Not only for the clinic, but it was Pie Social night too!

During the clinic, Larry covered choosing the right rod and reel, line types, the basics of baits and curing, and how to tie the improved clinch knot and the egg loop knot and the "plunking" technique.

Larry brought a variety of rods and reels, and pointed out that if you know the technique, then the brand of your rod and reel are not important.

Thank you Larry for a fantastic presentation with great tips!

### **February Membership Meeting - Wednesday February 5th Getting Started for Steelhead Clinic - Final Clinic!**

**NOTE: The clinic will start at 6:30 pm on night of meeting**

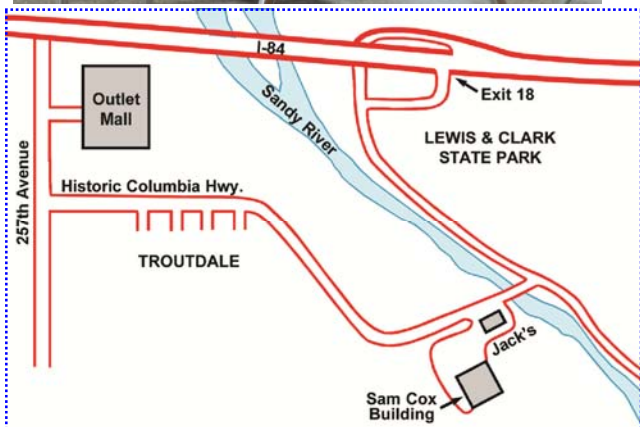
This month we will have the final installment of the series of the Steelhead fishing clinic trifecta!

Chapter member and guide Ed Fast will be discussing spinners and spoons. If time allows, Jeff Stoeger will discuss PFD's, clothing, waders and rain gear.

***This clinic is free and open to all, but if you want to go to the on-stream fish along event, you must be a member.***



Larry Palmer demonstrating knot tying.  
See Page 2 for more pictures



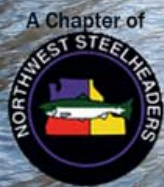
### **Membership Meetings**

**When:** First Wednesday of the month - 7:00 P.M. Sharp

**Where:** Sam Cox Building, Glenn Otto Park  
1102 E Columbia River Highway  
Troutdale, OR

**Next meeting: Wednesday - February 5th, 2013**





### Annual Pie Social

The annual end of the year, highly anticipated (at least I think so!) Pie Social was held during the December membership meeting. Jolie Ritchie and Kathryn Israelson, as per their usual M.O., presented a fantastic selection of pies for the member's enjoyment.

I think the pie social, in conjunction with the fishing clinic were a great combination.

*Thank you Kathryn & Joli*



December membership meeting, great turn out. Joe Blum (bottom left) is ready! Jeff Stoeger (bottom right) manning the raffle table





### **Steelhead Fishing Clinic - Second Installment January Membership meeting**

The second clinic was presented by Jeff Stoeger and Jeff Kirkman.

They demonstrated different techniques including drift and bobber and jig fishing.

Jeff & Jeff invited members to bring their own rods for evaluation and technique suggestions and tips.

Thank you to "the Jeffs" for a fantastic presentation with great tips!

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Thank you to "the Jeffs" for a fantastic presentation with great tips!

### **Volunteers Opportunities**

#### **Wed 2/5 to 2/9 10 - 9 Sportsman Show**

Free admission & you pay parking

Need volunteers Fri 1:30 – 5, Sat 1:30 – 5, Sat 5 – 8,

Sun 9:45 – 1:30; Sun 1:30 – 5, & Sun 5 – 8

Mike Myrick (503) 970-5785 [mcmifishandivote@msn.com](mailto:mcmifishandivote@msn.com)

#### **Sat 2/15 8 - 12 Steelhead Fish a-Long for Members Only**

Glenn Otto @ 8:00

Contact Doug Briggs (503) 729-2023

Need 3 - 4 Trip Leader/Teaching Anglers & 8 – 15 Beginners

Wed 2/5 to 2/9 10 - 9

#### **Sat 4/5 9 - 4 ODFW Steelhead How to Clinic at Camp Angelos**

Need 10 volunteers, in stream, classroom on techniques, knots & safety

Contact Larry Palmer [palmerlarryd@yahoo.com](mailto:palmerlarryd@yahoo.com)

#### **Sat 5/10 All Day Place X mas trees in Beaver Creek with ODFW**

Sat 5/24 Contact Robert Wisher (503) 780-5212

Need 20 Volunteers – lunch provided

#### **Sat 6/14 All Day Buck Creek dig-out with ODFW**

Sat 6/28 Need 20 Volunteers We will serve lunch

Contact Robert Wisher (503) 780-5212

The pontoon float was postponed due to the heavy rain, a new date will be announced in the future.

There were some issues with the e-mail blasts and some of you did not receive the e-mail about the cancellation, we apologize for the mis-communication. As crazy as it sounds, technology sometimes has technical difficulties!

January board meeting minutes will be posted in the next issue



## Sixteenth Annual Dinner - Auction

**Wednesday, May 7<sup>th</sup>, 2014 at 6:00 PM Sam Cox Building at Glen Otto Park, Troutdale**

Our May meeting is on the first Wednesday evening as usual. The May program will feature a buffet catered by our own Kathryn Israelson & Joli Ritchie. We will once again enjoy using the 'still new' kitchen at Glen Otto Great Hall. (Thank each of the Sandy Chapter NW Steelheaders who put in many hours making the kitchen improvements a reality.)

Dinner this year will be barbecued pulled pork (or pulled chicken) on a bun. This will be complimented with baked beans, potato salad, coleslaw, and dessert. Of course there will be coffee & soft drinks.

The price is just \$10 for those who purchase their tickets at the February through April meetings or mail in a check by April 25<sup>th</sup>. Children age 10 or under are just \$7 each. The cost will be \$1 more per person after the 25<sup>th</sup> and at the door. We expect everyone to come dressed the way they normally come to our chapter meetings.

Please use the following form to order your banquet tickets. Our hall will only seat 80 people for a meal so we will need to limit attendance at the banquet to this number. Please place your order soon to insure you will have seats and to allow us to give the caterers an accurate head count.

### Sandy River Chapter, Association of Northwest Steelheaders 5/7/2014 Annual Auction / Dinner ticket order form

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Number of Adult dinners: \_\_\_\_\_ Number of Kid dinners (10 & under): \_\_\_\_\_

Preregistration cost total Adult dinners at \$10.00 each & Kids at \$7 each: \_\_\_\_\_

(Must be received by April 25, 2014. Price after this add \$1 per person)

Make checks payable to the Sandy Chapter, ANWS

Send to: Joli Ritchie

2834 SE 166th Ave.

Portland, OR 97236

Call Joli @ 503-970-5620

You do not need to participate in the banquet to attend the auction, which takes place after the meal. Dinner will be at 6:00 to 6:45, with the auction starting at 7:15.

You will want to bring your family and check book to this one. If you have any items to donate to the auction or know anyone who does, please call Mike Myrick (in the Portland Core area) at (503) 281-6438 or Colonel Thomas (East Metro) at 503 666-5035 or Leslie Hinea (Vancouver area) (360) 892-0473.

The donated value of any item is tax deductible and we will provide a receipt.



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**President's Message (December 2013)**

**A 'Very Special Thank You'**

As you no doubt heard we had two members inducted into the Steelheaders' Hall of Fame at the annual HOF Banquet Auction. They were both inducted as 'Foot Soldiers', which means they work for the 'Good of the Chapter' and have done so for years.

Leslie Hinea and Jay Burris were the inductees, Leslie for her contribution at auctions, both Chapter and Association event, as well, as her role as Association Office Manager. Jay is a past Association and Chapter President and for serving during some the toughest times. We owe our current good standing, in large part, due to their efforts.

Congratulations to both Leslie & Jay.

Another award was presented to the Chapter at the HOF Banquet and I had the distinct pleasure of representing each and every one of you in accepting the 'Chapter of the Year' plaque. This is not the first time the Sandy River Chapter has been named 'Chapter of the Year' and with your continued help, it will not be the last. As for the plaque, I gave it to Art Israelson to get City of Troutdale permission to mount all of them on the wall, near his beloved fish.

As for why we received the honor, I can list a few:

- \* We have the 1<sup>st</sup> or 2<sup>nd</sup> largest membership
- \* We generate a lot of revenue thru our auction, door prizes and Chapter logo clothing sales
- \* We help fund the Association by giving back Raffle Ticket & membership revenue
- \* We volunteer, en mass, often, tirelessly, on short notice and will continue to do so
- \* We support sister organization like ODF&W, River Ambassador, Wounded Warriors, NSIA, Camp Angelos, Multnomah County (Metro), SOLVE and Sandy River Basin Partnership
- \* We stepped up in financial support of the Amicus Curiae Brief when the NFS attacked our hatchery program
- \* We have an excellent Newsletter and Website
- \* We are one of 10 Sponsor/Producers of a pair of videos telling our side of the hatchery fight
- \* We conduct 3-4 clinics a year and a similar number of Fish-A-longs

The list could go on and on, because we do a lot more than I listed.

This did not just happen, it was because of the great Chapter leadership in the past. Past Presidents of the Sandy River Chapter include Norm Ritchie, Jay Burris, Bill Beith, Jeff Stoeger and John Hydorn. They all left their mark and the Sandy River Chapter is better for their involvement.

Leadership is only part of the equation. Foot Soldiers are another part of our organization, the people who do the work.

I would like to give 'A Very Special Thank You' to all 200 of you for your individual contribution to the Chapter.

*Doug Briggs, President*





# Hatchery AND Wild

Video premier and panel discussion

**The future of Pacific Northwest salmon & steelhead**



You are invited to the premier of “Hatchery and Wild” Thursday, Jan. 30, 2014, at the McMenamins Mission Theater, 1624 NW Glisan St., in Portland, OR. Doors open 6 pm, movie shows at 7, followed by a panel discussion at 7:30. This event is free and open to the public, with a \$10 suggested donation. Food and drink sales go toward the cost of the event.

Sport, tribal and commercial fishermen and women depend on strong salmon and steelhead runs, but rarely do they agree on how to achieve those runs and too often work against each other. Join us for an historic evening of putting aside our differences for a common goal, and explore the cultural, ecological, economic and social importance of Pacific Northwest hatcheries.

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## Events Calendar

When	What	Where	Who to Contact
1/30/14	Hatchery AND Wild Documentary Doors open at 6:00 pm, show at 7:00 pm Panel discussion at 7:30 pm	McMenamins 1624 NW Glisan	Doug Briggs 503-729-2023
2/5/14 <i>Clinic begins at 6:30</i>	Winter Steelhead Clinic - Final in series of 3 clinics Presented by Ed Fast and Jeff Stoeger	Glenn Otto Park Sam Cox Building	Doug Briggs 503-729-2023
2/5/14 - 2/9/14	Portland Sportsman Show	Expo Center	Mike Myrick 503-281-6438
2/22/14 <b>**changed from 2/8/14**</b>	Annual Ray's Frostbite Follies <b>** Member only activity **</b>	*details to come *	Jeff Stoeger 503-704-7920
2/12/14	February Board Meeting	Round Table Pizza NE 122nd & Shaver	Doug Briggs 503-729-2023
4/2/14	Chapter Election @ membership meeting	Glenn Otto Park Sam Cox Building	Doug Briggs 503-729-2023

## Welcome new members

Wendy Blenning

Larry Davis

Justin Kehrli

Douglas Sivelle

Travis Daly

John George

Daniel &amp; Silvia Schuyler

Robert Belshe

Ben Walter

Brian Rolan



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## Stream Team Update

**Beaver Creek Christmas tree placement**

I wish to thank all of you who signed up at last month's general meeting for work on upcoming projects! The trees we'll need for work in Beaver creek are stacked up near the work site, and more trees will be delivered soon to another storage site for work further upstream. We are also looking into a "How To" presentation in April by a group which has done this sort of thing before. It looks like that tree placement work will be done in May. I'll finalize work dates with our STEP biologist soon and relay them to you.

**Buck Creek dig out**

Buck creek enters the Sandy River opposite Oxbow Park, plunging through a large culvert pipe in its last few feet. The fish have to jump up into the pipe through some swift water. In order to make that jump, they need sufficient depth and distance to build up speed. Over the last few years the jump approach below the culvert has gotten filled in with small rocks. On **June 21 and 28<sup>th</sup>** we are going to move the rocks out. Most are small, baseball to cantelope sized. Rocks will simply be tossed into the river downstream of the approach, so no long distance carrying. We'll meet in Glen Otto Park parking lot at 8 AM on those days, and car pool up. Parking is limited at that work-site.

**Cooking gear needed**

One feature of our work projects is that we serve a free camp-style hot lunch to all workers. If you have serviceable propane fired cooking gear, coolers, or cooking implements that you can part with, simply bring them to the next chapter general meeting. We'll put them in our collection and use them on future projects.

Thanks  
Larry Palmer

*From the editor.....*

*Hello,  
I want to wish all a fantastic new year and hope that in 2014 the fishing gods are shining on you.*

*Thank you for your support in the past year and we look forward to another great year.*

*You became a member - become a volunteer, run for a position on the board, join a committee, get involved to make sure that the future generations can experience, enjoy and conserve the rivers and fish you enjoy today.*

*Cheers!  
Nona Bowling*

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blankets, fleece and accessories

[www.companycasuals.comsandyriverchapter](http://www.companycasuals.comsandyriverchapter)





## Election of Officers, Directors and Members of the Board of Directors

April 2nd Membership Meeting

As required by the by-laws, the Sandy River Chapter needs to notify its membership of the upcoming election of officers. The four positions that we need to vote on are President, Vice President, Secretary and Treasurer.



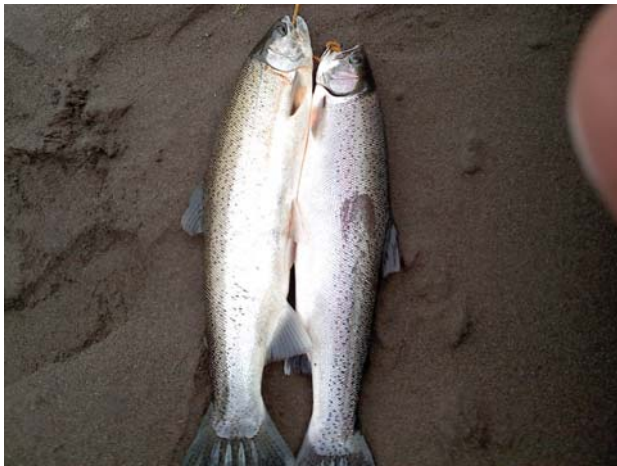
We will be electing members to the Board of Directors, as well.

If you would like to run for any of these position all you need to do is contact any current officer or member of the board of director.

To run for President Position you must be a current member in good standings and must have been a member for longer than a year. So if you have some great ideas we are looking for you to fill one of these positions.

You can run for president or vice president with a co-partner. If you have any suggestion of someone who would make a great President, Vice President, Secretary, Treasurer or Director ask them if you can nominate them for the positions.

You cannot nominate someone without their permission.



### O2BFISHN GUIDE SERVICE

Jeff Stoeger

**503-704-7920**

#### Salmon - Steelhead

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Mark Anderson

Association of Northwest Steelheaders  
 6641 SE Lake Road  
 Milwaukie, OR 97222  
 "North to Salmon!" \$1

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

NO. 05701

Association of Northwest Steelheaders  
**\$1 each; 25 for \$20**

Grand Prize: Four night, five day Alaskan fishing adventure at Yakutat Lodge in Yakutat, Alaska for two people, 2014 season, airfare included. \$4,730 Retail Value (Trip donated by Yakutat Lodge; airfare donated by Steelheaders)

2nd Prize: Lamiglas Certified Pro Kenai Kwik 106', 15-30# casting rod. (Donated by Lamiglas) \$360 Retail Value

3rd Prize: Pendleton Blanket (Donated by McCall Chapter, Northwest Steelheaders) \$175 Retail Value

4th Prize: Lamiglas X11 86', 10-20# casting rod \$120 Retail Value (Donated by Lamiglas)

5th Prize: Northwest Steelheaders hoody \$30 Retail Value

Proceeds from this raffle will go to support our ongoing efforts to ensure quality fishing opportunities.

The Association of Northwest Steelheaders acknowledges the support of Yakutat Lodge and Lamiglas. Need not be present to win. Purchase of tickets is not tax deductible. Total of 20,000 tickets will be printed.

Drawing will be held at Noon, April 30, 2014, at the office of Association of Northwest Steelheaders 6641 SE Lake Rd., Milwaukie, OR 97222 (503) 653-4176.

Winners will be notified. Prizes to be picked up at the office. Winning ticket numbers posted at [www.nwsteelheaders.org](http://www.nwsteelheaders.org) within 24 hours of the drawing.

NO. 05701

Have you got your raffle tickets yet?

Support the Chapter by buying or selling raffle tickets.

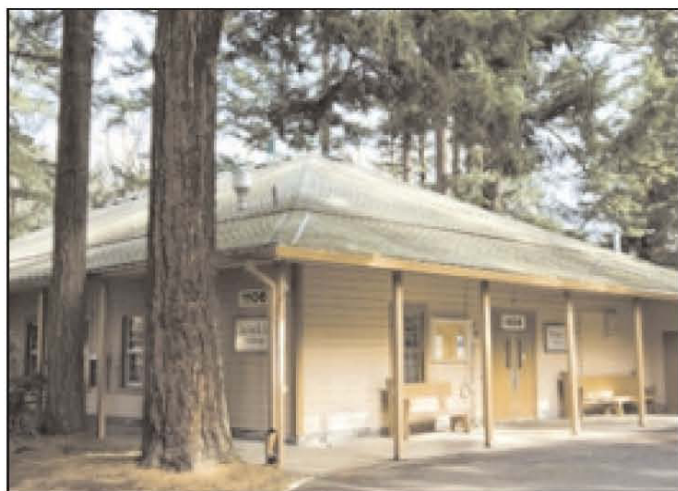
See Doug Briggs for more information

**February Newsletter Submission Deadline**  
**Saturday February 15th - 6:00 P.M.**

**Send your stories, pictures, tips to:**  
[fishwackers@gmail.com](mailto:fishwackers@gmail.com)

Please include "Newsletter" in the subject line, names/date/what you were fishing for/what you were fishing with/where you were fishing (unless it is top secret!) in the photo





## Sam Cox Building, Glenn Otto Park

The Sam Cox Building in Troutdale's Glenn Otto City Park provides space for community group activities, private parties, and organizations to meet. It badly needs to be updated. The kitchen has already been remodeled, with volunteers from the Sandy River Chapter of the Northwest Steelheaders providing much of the labor. However, there is more to be done. It's time to raise money for the remaining work.

## Cedar Fish Fundraiser

Buy a cedar fish to help renovate the Sam Cox Building! The fish, with your name engraved on it, will become a permanent part of the interior of the building. You will have the satisfaction of knowing that you've helped maintain the building for the community. Every time you walk into the dining room you will see your fish on the wall, proof of your support. Each \$20 purchase of a fish means \$15 for the Sam Cox Building and \$5 for the Northwest Steelheaders, who provide the fish and pay for the engraving.



*Cedar fish make great gifts, inexpensive and easy to give! We will send the person for whom you buy a fish a gift certificate—no hunting for parking, fighting crowds, wrapping, just a donation toward the work needed for the building!*

Your donation is tax deductible.

- ☐ Enclosed is my \$20 check (to City of Troutdale).  
☐ I would like to donate \$ \_\_\_\_ toward the renovation of the Sam Cox Building.

Please engrave my fish:

\_\_\_\_\_

\_\_\_\_\_

☐ This is a gift—Please send certificate to:

My Name \_\_\_\_\_

Name for Certificate \_\_\_\_\_

My Address \_\_\_\_\_

Gifted's Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Please mail to: Cedar Fish Fund, City of Troutdale, 219 E. Hist Columbia River Highway, Troutdale, OR 97060



## Sandy River Chapter Board Meeting Minutes

Sandy River Chapter Board Meeting Minutes  
Wednesday – December 11, 2013

Meeting called to order at: 6:30 p.m. By: Steve Rothenburger

## In Attendance:

<input checked="" type="checkbox"/> Nona Bowling	<input checked="" type="checkbox"/> Leslie Hinea	<input checked="" type="checkbox"/> Mike Myrick	<input checked="" type="checkbox"/> Jeff Stoeger
<input checked="" type="checkbox"/> Scott Bowling	<input checked="" type="checkbox"/> John Hydorn	<input checked="" type="checkbox"/> Larry Palmer	<input checked="" type="checkbox"/> Russ Sumida
<input type="checkbox"/> Doug Briggs	<input checked="" type="checkbox"/> Doug Miller	<input checked="" type="checkbox"/> Steve Rothenburger	<input type="checkbox"/> Robert Wisher
<input checked="" type="checkbox"/> Brad Halvorson			

\*Doug Briggs was absent, Steve Rothenburger conducted meeting

## Old Business:

Previous business review not discussed due to Doug's absence.

## New Business:

1. The Sandy Chapter was named Chapter of the year in 1997, 2004, 2005 & 2013. Doug like to get all the awards gathered, re-mounted if necessary. Need to find out if it is possible to hang the awards in the Sam Cox Building. Steve proposed a motion to vote for a budget of \$150 for restoration, motion passed.
2. The Molalla Chapter asked if the Sandy Chapter would participate in their event the first week of March, and volunteer boats. Doug will discuss at the January meeting.
3. ODFW wants to hold a clinic @ Camp Angelos. Mark Newell and Shahab Farzanegan would like to schedule a pre-meeting to discuss further. They prefer Monday or Tuesday for pre-meeting. Board needs more feedback to find out what or how the Steelheaders are involved or can help.
4. Leslie reported that boat sales are low.
5. John Hydorn reported that the Santiam River boat shuttle guy sent e-mail regarding advertising on the web site. Mike Myrick asked if they pay for ads on the website, it is not an advertisement, but a link to local shuttle services.
6. E-mail came in from the "Maupin" chapter regarding interest in the Ducky Derby gear.
7. Larry Palmer reported that Dave Stewart from ODFW was asking about the Beaver Creek Christmas tree project. Making progress.
8. Discussion about tree planting on Beaver Creek partnering with SOLV – question came up about SOLV, Russ reminded board that the partnership with the Steelheaders and SOLV were fractured because SOLV was requesting sorting of the garbage when volunteering for a garbage pickup, and waivers required to be signed by participants. Larry Palmer would like to see the Chapter involved with the tree planting projects with SOLV even if we don't volunteer for garbage clean up.
9. Discussion of future raffle prizes.

Meeting adjourned – 8:01 p.m.

Association of Northwest Steelheaders  
Anglers dedicated to enhancing and protecting fisheries and their habitats for today and the future.  
[www.nwsteelheaders.org](http://www.nwsteelheaders.org)  
6641 SE Lake Road, Milwaukie, OR 97222– 2161

503-653-4176



**Sandy Chapter Officers****President**

Doug Briggs  
503-729-2023  
doug@leewens.com

**Sr. Vice President**

Steve Rothenbucher  
503-257-0039  
srothenbucher@clear.net

**Vice President**

Scott Bowling  
503-253-6606  
fishwackers@gmail.com

**Secretary**

Nona Bowling  
503-253-6606  
fishwackers@gmail.com

**Treasurer**

Mike Myrick  
503-281-6438  
mcmifishandivote@msn.com

**Sales**

Brad Halvorson  
503-201-6052

**Directors****Auction**

Leslie Hinea  
360-892-0473

**Fish Tanks**

Mike Myrick  
503-281-6438  
mcmifishandivote@msn.com

**Membership**

Doug Miller  
503-807-1088  
doug49er44@yahoo.com

**River Cleanup**

Russ Sumida  
503-665-3953  
ras8529@frontier.com

**Stream Projects**

Larry Palmer  
503-286-2093  
palmerlarryd@yahoo.com

**Newsletter**

Nona Bowling  
503-253-6606  
fishwackers@gmail.com

**Special Events Coordinators**

Jeff Stoeger  
503-704-7920  
Jeff Kirkman  
503-250-0724

I heard that the forecast for the Columbia Salmon sound pretty good.

The "powers that be" are predicting 100,000 more up river bound springers than last year will enter the big sea in 2014. And we will see another strong run of upriver brights.

If the forecast comes true - 227,000 springers will be headed for the upper reaches of the Columbia,

This would make this year's run in the top 5 runs since 1980.

WOW. Fingers crossed, pole ready.

Scott

**Monday can be a good day!**

Scott Bowling

**Monday, 1/20—buddy calls and asks when we gonna go catch some steelhead, hadn't heard much about anything about up by the hatchery, but heard there MIGHT be some in the lower river.**

**So we planned to launch Tuesday morning at Oxbow and drift down to Dabney. We fished all the "usual" places, drift fishing, plug fishing, bobber and jigs and even bobber with worms (what the heck!). The only fish caught during this trip, the notorious as Sandy Brown - aka the sucker fish!**

Continued - page 13

**Spinners Custom Made to order!**

With material generously donated by:  
Spinner Dave' Kaffke of SD Custom Designs

**How much you ask? \$3.00 each**  
(this is NOT a mis-print!!)

Just call Colonel at 503-666-5035 and set up a time to get together or just bounce some ideas around, I am sure the Colonel will whip up a fish catchin' spinner for **3 BUCKS each!!!**



The proceeds benefit the Chapter!

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**Fall Chinook and Winter Steelhead!**  
Coastal Rivers now  
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10% of all fees will be donated to the Sandy Steelhead-ers if booked by members or their referrals



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### Sandy Chapter Stream Team

#### Team Leaders:

Larry Palmer  
503-286-2093  
palmerlarryd@yahoo.com

#### Project Materials & Volunteers

Steve Rothenbucher  
503-257-0039  
srothenbucher@clear.net

#### Safety & First Aid

Art Israelson  
503-666-2599  
artisraelson@comcast.net

#### Photos & Documentation

Bill Kirkpatrick  
503-284-4633  
Bill.kirkpatrick1@cable.net

#### Food & Refreshments

Joe Blum  
icecreaman310@hotmail.com

#### Team Members:

Lonnie Thurston  
Don Voeks  
Scott Leininger  
Doug Briggs  
Tim Henson  
Russ Sumida  
Doug Miller  
Bob Gronlund  
John Hydorn  
Brandon Rush

**Become part of the  
Stream Team!**

**Contact: Larry Palmer**  
503-286-2093  
palmerlarryd@yahoo.com

## Metal Salmon Sculpture Available For Patron Donors

Artist Rip Caswell has crafted an original metal sculpture of an adult salmon to be mounted on a wooden plaque with an personalized Patron Donor Certificate to recognize those who support the Steelheaders' campaign to defend and promote the hatcheries that make our pursuit of salmon and steelhead possible by donating \$500. Each sculpture is individually cast upon order, which takes up to six weeks. Only 100 of these beautiful sculptures will be cast, and each will be numbered. This is a great way to help Steelheaders work toward their mission while obtaining a highly collectible piece of art. Place your order today by calling the Steelheaders office, 503-653-4176, so that your Patron Donor sculpture and plaque may begin preparation for delivery to you!



This would be a great gift for that special someone!

See Art Israelson for more information on how you can get this limited edition piece of art and support the Steelheaders! Better hurry - there will only be 100 of these cast!

*Continued from - page 12*

*We got down to the take out, everyone we talked to on the drift we coming up empty handed. My buddy beached the boat, and I decided to wet my line while he shuttled up to get the rig and trailer. The second cast, I noticed the "snag" started moving, YES - sports fans I DID have a steelie on the line. I took a pic with my "dumb phone" and sent it to him, hoping he would hurry back and perhaps get one of his own. After 5 minutes, I thought, what the heck I will give it another cast, and guess what? I got ANOTHER "snag", and it was on the move.. I caught my snags on #4 hook, corkie, yarn and 10 pound Maxima*

**Please do not forgot to turn in your  
volunteer hours. It is important that  
these hours are recorded. You can turn  
in the volunteer hours form at the  
monthly meeting to Doug Miller (he will  
be the guy greeting you at the door!)**

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what  
makes an  
event  
successful

Thank  
You

Grazie

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Merci

Danke

Arigatō

### Sandy River Chapter Volunteer Hour Report

Name:

Event:

Date:

Hours:

Event:

Date:

Hours:

Event:

Date:

Hours:

Event:

Date:

Hours:

Event:

Date:

Hours:

**Remember to include your travel time to and from the event. If you have any questions about your how to report your hours, contact the event coordinator. Turn this form in at the monthly meeting or by e-mail to Robert Wisner (rjwisnerstix@gmail.com).**

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NW Steelheaders  
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COMES DOWN  
TO A HOOK.**

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